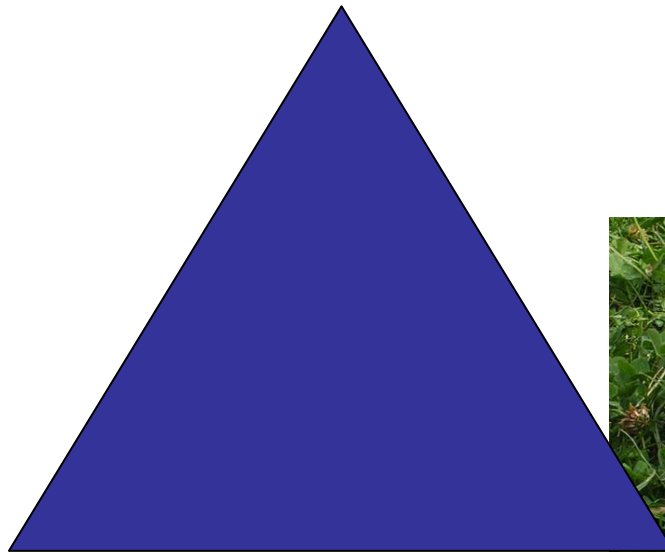


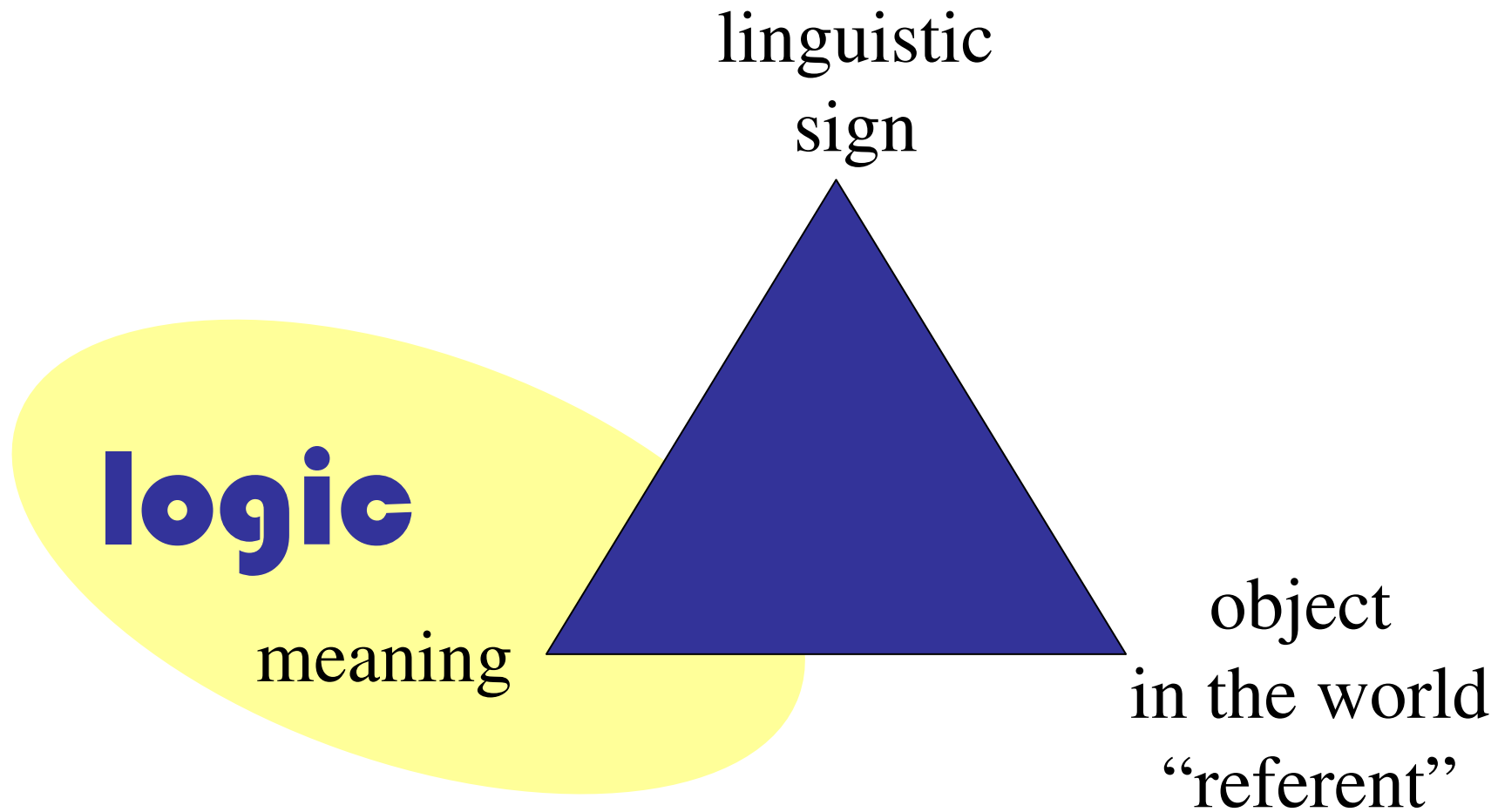
The semiotic triangle

“rabbit”

4 legged mammal
with long ears that
eats grass and
hops around
a lot ...



The semiotic triangle



Logic

- is one way of being very clear about just what something means
- what is being 'committed to' in the meaning

What do sentences mean?

- *Capturing common meanings...*
 - The boy kicked the ball
 - The ball was kicked by the boy

What do sentences mean?

- *Detecting strange utterances*
 - That bachelor is married.
 - The old woman is young.

What do sentences mean?

- *Resolving ambiguities*
 - He chased the rabbits in the field
 - She listened to the radio in the street

What do sentences mean?

- *Resolving ambiguities*
 - Every man climbed one mountain
 - One mountain was climbed by every man

What do sentences mean?

- Capturing common meanings...
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 - Every man climbed one mountain
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Logic

- The investigation of 'sound argument'
- Relation to Ancient Greek *rhetoric* (e.g., Aristotle)
- What patterns of argument can be guaranteed to lead to correct conclusions?
- One Example:

The syllogism

The syllogism

- Major premise:
 - All humans are mortal.
- Minor premise:
 - Socrates is human.
- Conclusion:
 - Socrates is mortal.

The syllogism

–Major premise:

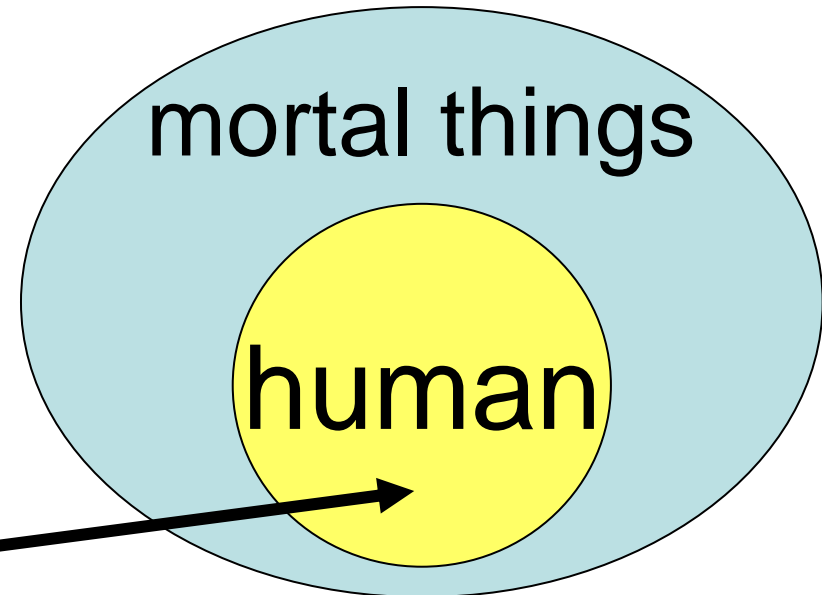
- All H are M.

–Minor premise:

- S is H.

–Conclusion:

- S is M.



The Language of Logic

–Major premise:

- All H are M.

–Minor premise:

- S is H.

$H(S)$ or Hs

–Conclusion:

- S is M.

$M(S)$ or Ms

The Language of Logic

–Human and Mortal are

- classes or sets

–Socrates is an

- individual

$H(S)$ or Hs

The Language of Logic

Predicates

- **“one place”**
 - door (x)
 - accountant (x)
 - book (x)
 - human (x)
 - mortal (x)

The Language of Logic

- The investigation of ‘sound argument’
- Relation to Ancient Greek rhetoric
- What patterns of argument can be guaranteed to lead to correct conclusions?

Connectives

‘and’ : \wedge ‘or’ : \vee ‘not’ : \neg ‘implies’ \rightarrow

The syllogism

–Major premise:

• All humans are mortal. $Hx \rightarrow Mx$

–Minor premise:

• Socrates is human. Hs

–Conclusion:

• Socrates is mortal. Ms

Logical formulae

- what about events and actions?
 - Socrates runs
 - Aristotle chases Socrates
 - The gods gave Aristotle a good idea

Logical formulae

- what about events and actions?
 - Socrates runs
 - Aristotle chases Socrates
 - The gods gave Aristotle a good idea

runs (Socrates)

Logical formulae

- what about events and actions?
 - Socrates runs
 - Aristotle chases Socrates
 - The gods gave Aristotle a good idea

chase (Aristotle, Socrates)

Logical formulae

- what about events and actions?
 - Socrates runs
 - Aristotle chases Socrates
 - The gods gave Aristotle a good idea

give (Gods, Aristotle, Idea)

Logical formulae

- what about events and actions?
 - The gods gave Aristotle a good idea

a: Aristotle

**Gods (g) \wedge
Idea (i) \wedge
Good (i) \wedge
give (g, a, i)**

Logic

Predicates

- **“one place”**
 - door (x)
 - accountant (x)
 - book (x)
 - run (x)
- **“two place”**
 - eat (x, y)
 - chase (x, y)
 - read (x, y)
- **“three place”**
 - give (x, y, z)

Connectives

‘and’ : \wedge ‘or’ : \vee ‘not’ : \neg ‘implies’ : \rightarrow

What do sentences mean?

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 - Every man climbed one mountain
 - One mountain was climbed by every man

More logical formulae

- “If someone chases someone else then both people run”

what predicates?
what connectives?

Logical formulae: definitions

- “If someone chases someone else then both people run”

$$\text{chase } (x, y) \rightarrow \text{run } (x) \wedge \text{run } (y)$$

$$x \neq y \wedge$$

$$\text{person } (x) \wedge \text{person } (y) \wedge \text{chase } (x, y) \\ \rightarrow \text{run } (x) \wedge \text{run } (y)$$

Logic

- This gives us a language for making meanings clear...
- ... but we can still write meanings in lots of different ways
 - ... what is a *good* way?
 - ... are some ways better than others?

Representing the World

“a red ball”



Ontology

Representing the World

$\text{red}(x) \wedge \text{ball}(x)$



“the logical level”

$Rx \wedge Bx$

M. R. Genesereth and N. J. Nilsson 1987. *Logical Foundation of Artificial Intelligence*. Morgan Kaufmann, Los Altos, California.

R. J. Brachman 1979. On the Epistemological Status of Semantic Networks. In N. V. Findler (ed.), *Associative Networks: Representation and Use of Knowledge by Computers*. Academic Press.

Representing the World

- ‘redness’
- ‘ballness’

are fundamentally different!



<http://squeegie.org/index.php>

“the ontological level”

N. Guarino 1994. The Ontological Level. In R. Casati, B. Smith and G. White (ed.), *Philosophy and the Cognitive Science*. Hölder-Pichler-Tempsky, Vienna.

The ontological level

- defining the distinct kinds of entities that need to be distinguished
- identifying their necessary properties
- formalising those properties



- a sounder, more robust modelling of the world

Levels

perception



the knowledge level



the ontological level



the logical level



<http://squeegie.org/index.php>

- entities that are colours
- entities like physical objects
- physical objects bear attributes

$\exists x. Rx \wedge Bx$

Using Knowledge Representation for Language Processing

Linguistic Knowledge

Word Semantics

e.g, WordNet

Linguistic Knowledge

- Typically bundled into 'frames'

John kicked the ball on Tuesday

- **Frame** semantics

'Davidsonian' semantics

Charles Fillmore: 'case grammar'

John kicked the ball on Tuesday

kick (j,b,t)

- doesn't really help us put the meaning together out of the parts
- doesn't really seem 'ontologically' appropriate

'Davidsonian' semantics

Charles Fillmore: 'case grammar'

John kicked the ball on Tuesday

kick ()

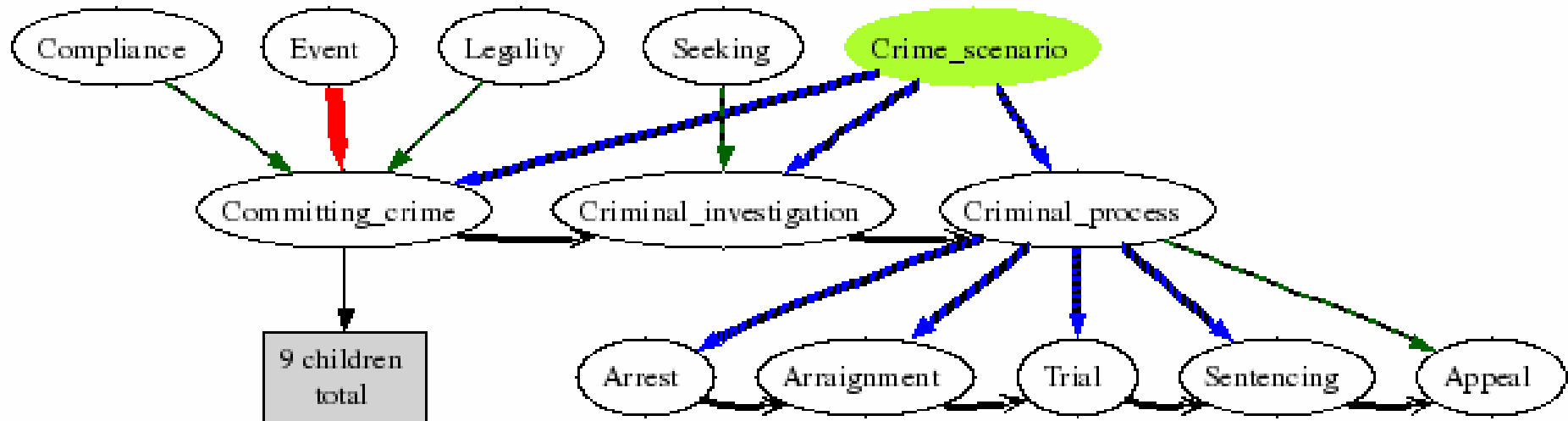
event (e) \wedge actor (e, i) \wedge patient (e, b) \wedge time (e, t)

$\exists y$

event \wedge has.actor (j) \wedge has.patient (b) \wedge has.time (t)

Description Logic

Frame Semantics



e.g, FrameNet

Semantic Hierarchies

'Ontologies'

